Zion Lutheran Church Oldwick, New Jersey



Good Friday Tenebrae Service

March 29, 2024

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SILENT PRAYER AND MEDITATION

CALL TO WORSHIP

Behold, the life-giving cross on which hung the salvation of the whole world.

O come, let us worship him.

Our God has made with us a new covenant, saying, "I will put my laws in their hearts, and I will write them in their minds." **Therefore, God will remember our sins and lawless deeds no more.**

Since then, we have confidence to enter the sanctuary by the blood of Jesus, let us approach with a true heart in full assurance of faith.

Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful.

ANTHEM

"To Calvary"

James Koerts

King of my life, I crown Thee now, Thine shall the glory be; I'll not forget Thy thorn-crowned brow, lead me to Calvary. Show me the tomb where Thou was laid, tenderly mourned and wept:

Angels in robes of light arrayed guarded Thee while Thou slept. I'll not forget Gethsemane; I'll not forget Thine agony; I'll not forget Thy love for me. Lead me to Calvary. Let me, like Mary through the gloom, come with a gift to Thee; Show to me now the empty tomb, lead me to Calvary. I'll not forget Gethsemane; I'll not forget Thine agony; I'll not forget Thy love for me. Lead me to Calvary. May I be willing, Lord, to bear daily my cross for Thee; Even Thy cup of grief to share, Thou has borne all for me. I'll not forget Gethsemane; I'll not forget Thine agony; I'll not forget Gethsemane; I'll not forget Thine agony; I'll not forget Gethsemane; I'll not forget Thine agony; I'll not forget Thy love for me. Lead me to Calvary.

OPENING DIALOGUE

He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from who others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

GREETING

The Lord be with you. And also with you.

PRAYER OF INVOCATION

Let us pray. Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

THE PASSION ACCORDING TO JOHN

I. THE WATCH

John 18:1-12

Extinguishing the Candle

HYMN

"Lord Jesus, Think on Me"

ELW 599, v. 1-3

 Lord Jesus, think on me, and purge away my sin; from selfish passions set me free and make me pure within.

- 2 Lord Jesus, think on me, by anxious thoughts oppressed; let me your loving servant be and taste your promised rest.
- 3 Lord Jesus, think on me, nor let me go astray; through darkness and perplexity point out your chosen way.

II. THE DENIAL

Extinguishing the Candle

HYMN

1 Lord, keep us steadfast in your word; curb those who by deceit or sword would wrest the kingdom from your Son and bring to naught all he has done.

"Lord, Keep Us Steadfast in Your Word"

- 2 Lord Jesus Christ, your pow'r make known, for you are Lord of lords alone; defend your holy church, that we may sing your praise eternally.
- 3 O Comforter of priceless worth, send peace and unity on earth; support us in our final strife and lead us out of death to life.

III. JESUS IN FRONT OF PILATE

Extinguishing the Candle

HYMN *"The King of Love My Shepherd Is"* ELW 502, v. 1-3

 The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his and he is mine forever. John 18:13-27

ELW 517

John 18:28—19:7

- 2 Where streams of living water flow, my ransomed soul he leadeth and, where the verdant pastures grow, with food celestial feedeth.
- 3 Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me.

IV. THE SENTENCE

John 19:8-16

Extinguishing the Candle

HYMN *"O Sacred Head, Now Wounded"* ELW 351

- O sacred head, now wounded, with grief and shame weighed down, now scornfully surrounded with thorns, thine only crown; O sacred head, what glory, what bliss till now was thine! Yet, though despised and gory, I joy to call thee mine.
- 2 How pale thou art with anguish, with sore abuse and scorn; how does thy face now languish, which once was bright as morn!

Thy grief and bitter passion were all for sinners' gain; mine, mine was the transgression, but thine the deadly pain.

- What language shall I borrow to thank thee, dearest friend, for this thy dying sorrow, thy pity without end?Oh, make me thine forever, and should I fainting be, Lord, let me never, never outlive my love to thee.
- Lord, be my consolation; shield me when I must die; remind me of thy passion when my last hour draws nigh. These eyes, new faith receiving, from thee shall never move; for all who die believing die safely in thy love.

V. THE CRUCIFIXION

UN

Extinguishing the Candle

ANTHEM

"Stricken, Smitten, and Afflicted"

Stricken, smitten, and afflicted, see Him dying on the tree! 'Tis the Christ by man rejected; yes, my soul, 'tis He!

'Tis the long expected prophet, David's son, vet David's Lord;

Proofs I see sufficient of it: 'Tis the true and faithful word.

- Tell me, ye who hear Him groaning, was there ever grief like His?
- Friends thro' fear His cause disowning, foes insulting His distress;
- Many hands were raised to wound Him, none would interpose to save;

But the deepest stroke that pierced Him was the stroke that justice gave.

Ye who think of sin but lightly, nor suppose the evil great; Here may view its nature rightly here its guilt may estimate. Mark the sacrifice appointed, see who bears the awful load; 'Tis the Word, the Lord's anointed, Son of Man and Son of God.

VI. JESUS' DEATH

Extinguishing the Candle

Silent Prayer and Meditation

VII.	FULFIL	LME	NT	OF SCRIPTURE	John 19:31-42	
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Extinguishing the Candle

ANTHEM "Were You There" Ken Bryson, soloist

FROM DEATH TO HOPE

The Christ Candle is taken from view. A thunderous noise symbolizes the earthquake after Jesus dies. The Christ Candle is brought back into view.

John 19:17-22

arr. Elino Olander

John 19:23-30

THE LIGHT OF CHRIST

ELW 338

Please stand, as you are able.

HYMN

"Beneath the Cross of Jesus"

- 1 Beneath the cross of Jesus I long to take my stand; the shadow of a mighty rock within a weary land, a home within a wilderness, a rest upon the way, from the burning of the noontide heat and burdens of the day.
- 2 Upon the cross of Jesus, my eye at times can see the very dying form of one who suffered there for me. And from my contrite heart, with tears, two wonders I confess:

the wonder of his glorious love and my unworthiness.

3 I take, O cross, your shadow for my abiding place; I ask no other sunshine than the sunshine of his face; content to let the world go by, to know no gain nor loss, my sinful self my only shame, my glory all, the cross.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISMISSAL

Behold, the life-giving cross, on which hung the salvation of the world.

O come, let us worship him. We adore you, O Christ, and we bless you. By your holy cross you have redeemed the world.

All are welcome to remain for a time of prayer and meditation.

Thank you to this evening's worship assistants.

Readers:	Alexa Batkowski, Brooke Bredeson, Gerry Dehkes Jade DiCriscio, Lou DiCriscio, Sandy Matsen		
Acolyte:	Daniel Melick		
Greeters:	Don & Jen Dalgauer		
Ushers:	John & Wendy Minerowicz		

Join us on Easter Sunday

6:30 a.m. Sunrise Service at Readington Reformed Church 8:30 & 11:00 a.m. Communion Worship at Zion



Connecting People with God's Grace

Pastor The Rev. Katherine Steinly

Director of Youth & Family Ministry Jaime VanNostrand

> **Director of Music** Rodney A. Briscoe